

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2021

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 145**, MILITARY FAMILY EDUCATION AMENDMENTS, by Senator A. Millner.

Respectfully,

John D. Johnson Chair

Voting: 4-0-3

5 SB0145.SC1.wpd 2/5/21 4:15 pm ahicks/AGH AS2/MW

Bill Number

Action Class

